FORM F-VI

UNIVERSITY OF ENGINEERING AND TECHNOLOGY TAXILA

BIO-DATA SHEET (ENTRY-2023)

[TO BE SUBMITTED BY THE SELECTED CANDIDATES ONLY]

Application No: _____

Photograph of the Applicant

A. PERSONAL RECORD

1. Name of Applicant: _____
2. CNIC/Form B No: | | | | | | - | | | | | | | | - | |
3. Discipline in which Admitted: _____
4. Religion: _____ Cell No: _____
5. Place & Date of Birth: _____
6. Permanent Home Address: _____

_____

B. FAMILY RECORD

1. Father's Name: _____ Cell No: _____
2. Father's Occupation: _____
3. CNIC No: | | | | | | - | | | | | | | | - | |
4. Official Address: _____
5. Official Phone No: _____ Residence Phone No: _____
6. Father's Pay / Monthly Income: _____
7. Mother's Occupation and Pay (if any): _____
8. Income from any other source: _____
9. Total Family Income (Monthly): _____

C. HEALTH RECORD

1. Mark of Identification: _____
2. Blood Group: _____ 3. Any Disability: _____
4. Any Skin/Infectious Disease: _____
5. Year of Last Medical Checkup: _____

D. EXTRA CURRICULAR RECORD

1. Member/Office Bearer of any Team♣: _____
2. Prizes or Distinctions (if any): _____
3. Hobbies: _____

E- ACADEMIC RECORD

Name of School / College	***Examination Passed***	***Year of Passing***	***Marks (Percentage)***	***Division /Grade***
	Matriculation /SSC			
	Intermediate /HSSC			
	Bachelor /BSc			
	Others			

UNDERTAKING

I solemnly declare that before appearing in the Final Examination of the bachelor's degree Program, I shall make one person literate so that he will be able to:

A. Read and write his name

B. Make simple calculations.

C. Read and write simple statements

D. Read a Qurani Qaida, e.g., Yassarna-l-Quran

Dated: _____

Signature of Applicant: _____

♣ *The term TEAM includes a club, society, social organization, forum etc. joined during school/college period.*